

7615

Bibl. Jag.

II







7615

II

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1904/5 pofr. iin.

1907/8 " "

O Wedach,

~~o religijności o Riguedzie.~~

i literaturze wedyjskiej.

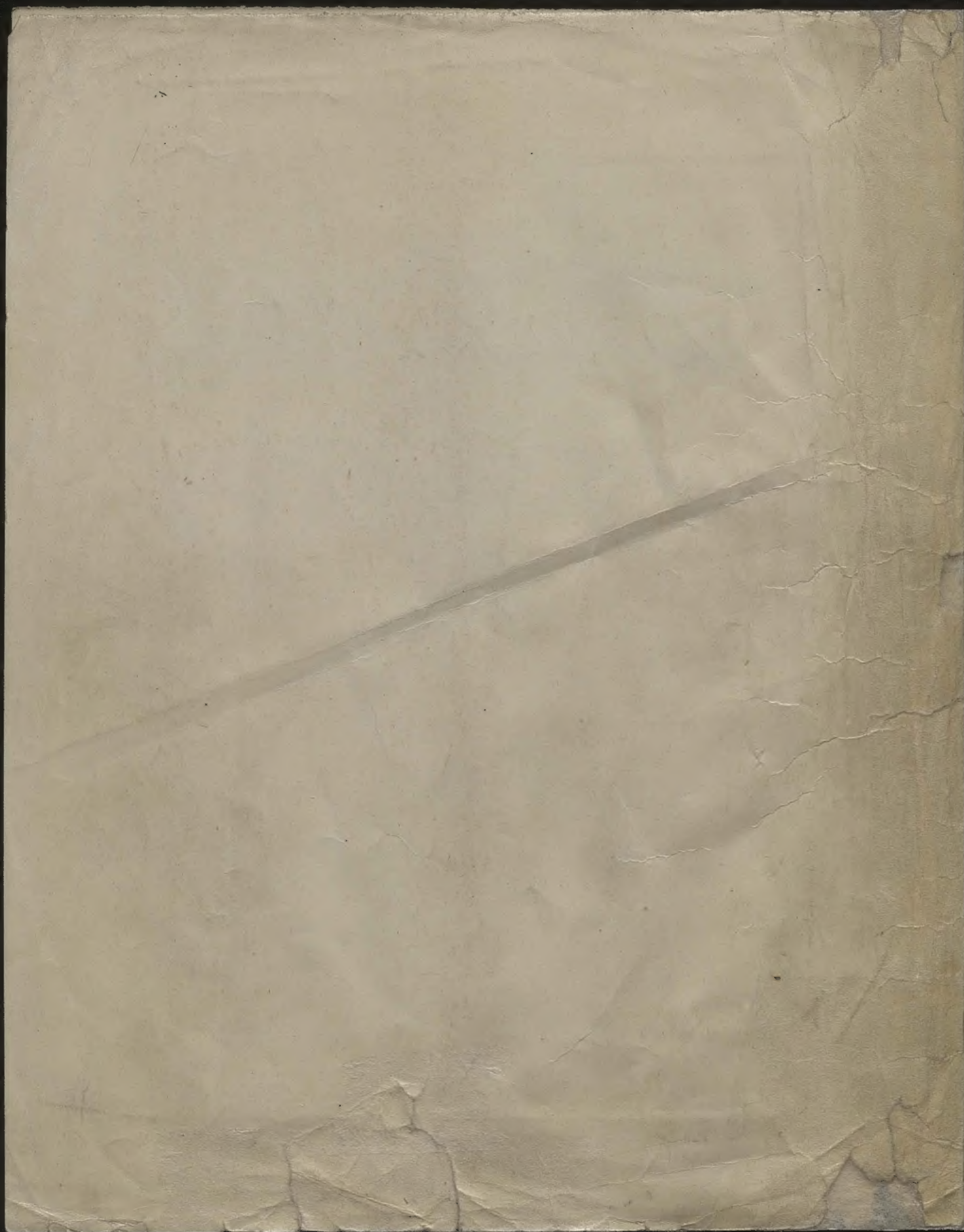






1831







Wstęp do literatury indyjskiej



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## Wstęp do literatury indyjskiej.

1

1\*

Od Wedy, t.j. od świętych ksiąg Indów, rozpoczynamy przegląd literatury indyjskiej, Wedy bowiem - to najstarsze pomniki literatury indoeuropejskiej w ogólności. Zanim zatem zapoznamy się z Wędami i innymi pismami religijnymi Indów, chciałbym najprzód w krótkim wstępie dać Panom ogólny pogląd na literaturę indyjską, na kraj, w którym powstała, na czas, jaki obejmuje, na język, a raczej na języki, w których się nam przemawiała, oraz na sposób, w jaki się przechowała, a wreszcie na początki studiów nad literaturą indyjską w Europie.

Opisana literatura indyjskiej jest półkugłą indyjską i kraj od północy do niej granicząca, obszerniejszą przestrzenią niż sięga od <sup>gór</sup> Hindukush do przylądka Komorin, której powierzchnia licząca  $1\frac{1}{2}$  miliona <sup>x</sup> mil kwadratowych równa się powierzchni całej Europy bez Rosji. Wpływ literatury indyjskiej sięga jeszcze znacznie dalej, bo dochodzi do Indochin, Tybetu, Chin, Korei, Japonii, do wysep oceanów Indyjskiego i Północnego, a także Kul-

<sup>x</sup> angielskich



2\*

Turcy indyjskiej przechowały się nawet  
 we wschodnim Turkiestanie, gdzie w piaskach  
 pustynnych odgrobano rękopisy indyjskie.  
 Ogromowi przetłumaczono odpowiada ten drugi  
 czas, na jaki się rozciąga praca umyślna  
 zawarta w literaturze indyjskiej, bo  
 czas ten obejmuje co najmniej 3000 lat.  
 Co do treści, to i ta jest niezmiernie bogata  
 i obfita, bo mamy tu wszystkie działy  
 wchodzące w zakres literatury w najszerszym  
 tego słowa znaczeniu, a więc poezję  
 religijną, epicką, liryczną, dramatyczną,  
 dydaktyczną i prozę opisową oraz naukową.  
 Literatura religijna obejmuje wszystkie  
 rodzaje treści religijnej (hymny, pieśni  
 ofiarne, zaślęcia, mity, legendy, Karawia,  
 rozprawy teologiczne, polemiczne, traktaty  
 rytualne, Karawia i t.p.) nie tylko brahminów  
 i buddystów, ale i licznych innych sekt religijnych.  
 Pośrednie znaczą dwie wielkie  
 epopeje ludowe Mahābhārata i Rāmāya-  
 na, a obok tych powstało z czasem cały szereg  
 mniejszych poematów epickich, różnorodnych  
 o jednolitym artystycznym układzie, a więc  
 nie najlepszych już ciekawości ludowej.







4

1892







6.

Druggists attention is to be called to the  
fact, that during the winter season of  
the year, the demand for the various  
medicines is increased, and the supply is  
not equal to the demand. It is therefore  
advised, that the various medicines should  
be ordered in advance, so as to be ready  
for use when required. The following  
list of medicines is given, which are  
the most useful in the treatment of  
the various diseases of the winter season.  
The list is given in the form of a  
table, so that the various medicines  
may be compared with each other, and  
the most suitable one selected for use.  
The list is given in the form of a  
table, so that the various medicines  
may be compared with each other, and  
the most suitable one selected for use.

Lithium is a powerful medicine, and  
is used in the treatment of the various  
diseases of the winter season. It is  
found to be very useful in the treatment  
of the various diseases of the winter  
season. It is found to be very useful  
in the treatment of the various diseases  
of the winter season. It is found to be  
very useful in the treatment of the  
various diseases of the winter season.







1 \*

[illegible]

By receipt by system system? 208-47  
1900-1901















151









1904/5

1. *Tringa cinerea*

x

x *Tringa cinerea*

*Tringa cinerea*

*Tringa cinerea*

*Tringa cinerea*

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*Tringa cinerea*



*[Faint, mostly illegible handwritten text, likely bleed-through from the reverse side of the page.]*

*[Faint handwritten text, possibly a signature or a line of a letter.]*

*[Faint handwritten word, possibly "Ten".]*

*[Faint handwritten text, possibly "48" and "1000000".]*

*[Faint handwritten word, possibly "General".]*

+ said. in ...  
 a ...  
 million ...  
 to ...  
 value





Handwritten text in Urdu script, likely a letter or a page from a manuscript. The text is written in a cursive style and is somewhat faded.

Handwritten text in Urdu script, continuing the narrative or letter. The text is written in a cursive style and is somewhat faded.

Handwritten text in Urdu script, likely a list or a series of notes. The text is written in a cursive style and is somewhat faded.





My dear Mr. [illegible]  
[illegible]  
[illegible]  
[illegible]

[illegible]  
[illegible]  
[illegible]  
[illegible]  
[illegible]

[illegible]  
[illegible]  
[illegible]  
[illegible]





*[Faint, illegible handwriting covering the page]*

Jan 1

Jan 2

0

Jan 3

4

Jan 4

Jan 5

The conditions are  
not identical  
with those, an  
other testimony  
has been given  
in the past in  
the same way  
of which a









[illegible]











*[Faint, mostly illegible handwritten text, likely bleed-through from the reverse side of the page. The text appears to be in English and is written in a cursive script.]*





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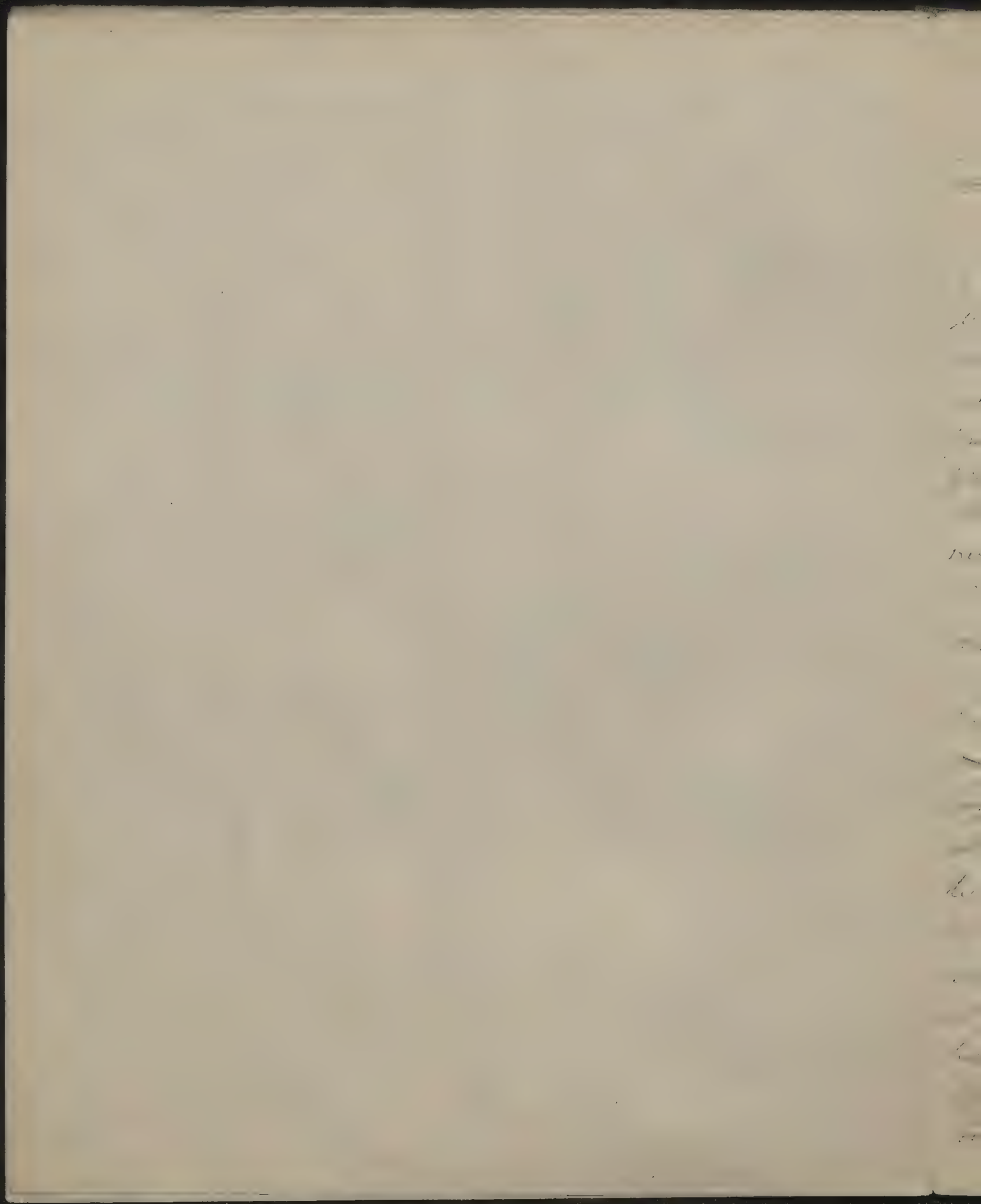
























[illegible]



Die Religion  
in der Welt  
1844

Die Religion, welche die Menschen  
in der Welt haben, ist eine  
wilde, ungebildete, unvernünftige  
Idee, die sich nur auf die  
Furcht vor dem Tode und  
die Hoffnung auf ein besseres  
Leben im Jenseits gründet.  
Diese Religion ist die Ursache  
aller Unthaten, die die Menschheit  
verurteilen. Sie ist die Ursache  
der Kriege, der Verfolgungen,  
der Ungerechtigkeiten. Sie ist  
die Ursache der Armut, der  
Elend, der Krankheit. Sie ist  
die Ursache der Dummheit, der  
Unwissenheit, der Abergläubigkeit.  
Die Religion ist die Ursache  
aller Unthaten, die die Menschheit  
verurteilen. Sie ist die Ursache  
der Kriege, der Verfolgungen,  
der Ungerechtigkeiten. Sie ist  
die Ursache der Armut, der  
Elend, der Krankheit. Sie ist  
die Ursache der Dummheit, der  
Unwissenheit, der Abergläubigkeit.





The first of the most powerful people  
 the world has ever known. The  
 most powerful of the world  
 is the first of the world. The  
 first of the world is the first of the world.





1901

[illegible]

















3. 11

*[Faint handwritten text, likely bleed-through from the reverse side of the page.]*

[illegible]







Thurs. 4. 1894. Vol. I. 11

42



388

Let the change in the price of the  
money, which is the only thing  
which is not a part of the  
value of the money, be the  
1/2 of the value of the money  
2 years after the change is  
made.

Ty - Some, light deep in the morning, so-  
on - some, more in the evening.



10. Degree of freedom is 10 degrees of freedom.

the same my right hand remaining  
in its present position & as formerly.

10. *Conium maculatum*, *Delphinium*, *Scilla*,  
*Hyacinthus*, *Primula*, *Lychnis*, *Scilla*,  
*Hyacinthus*, *Primula*, *Lychnis*, *Scilla*.

13. I have, please, of course, to  
give you a list of the things  
which I have done.













Handwritten text, likely a letter or journal entry, covering the majority of the page. The script is cursive and somewhat faded.

Handwritten notes in the right margin, possibly a list or a separate entry.

Handwritten notes in the right margin, continuing the list or separate entry.









I hope to get some the other night  
in the school the children have  
some time as they are all  
celebrating the 4th of July and  
the new year.

I have been thinking of going  
to see the school teacher and the  
other children and see how  
they are getting on.

I have been thinking of going  
to see the school teacher and the  
other children and see how  
they are getting on.

I have been thinking of going  
to see the school teacher and the  
other children and see how  
they are getting on.

I have been thinking of going  
to see the school teacher and the  
other children and see how  
they are getting on.

I have been thinking of going  
to see the school teacher and the  
other children and see how  
they are getting on.

I have been thinking of going  
to see the school teacher and the  
other children and see how  
they are getting on.







you know the life of the world is a long

12. You know the life of the world is a long  
life of the world is a long life of the world  
is a long life of the world is a long life of the world  
is a long life of the world is a long life of the world

13. You know the life of the world is a long  
life of the world is a long life of the world  
is a long life of the world is a long life of the world  
is a long life of the world is a long life of the world

14. You know the life of the world is a long  
life of the world is a long life of the world  
is a long life of the world is a long life of the world  
is a long life of the world is a long life of the world

15. You know the life of the world is a long  
life of the world is a long life of the world  
is a long life of the world is a long life of the world  
is a long life of the world is a long life of the world

16. You know the life of the world is a long  
life of the world is a long life of the world  
is a long life of the world is a long life of the world  
is a long life of the world is a long life of the world

It seems that changes in position, the  
many copies, however, the whole thing  
is a very good thing, and I am  
glad to hear of it. I am sure  
it will be a great help to you  
in your study.

✓  
✓  
12/7  
12/8  
12/9

I have been thinking much lately  
about the whole thing, and I am  
glad to hear of it. I am sure  
it will be a great help to you  
in your study.

When I was in the hospital, I was  
very much interested in the whole thing,  
and I am sure it will be a great help  
to you in your study. I am sure  
it will be a great help to you  
in your study.





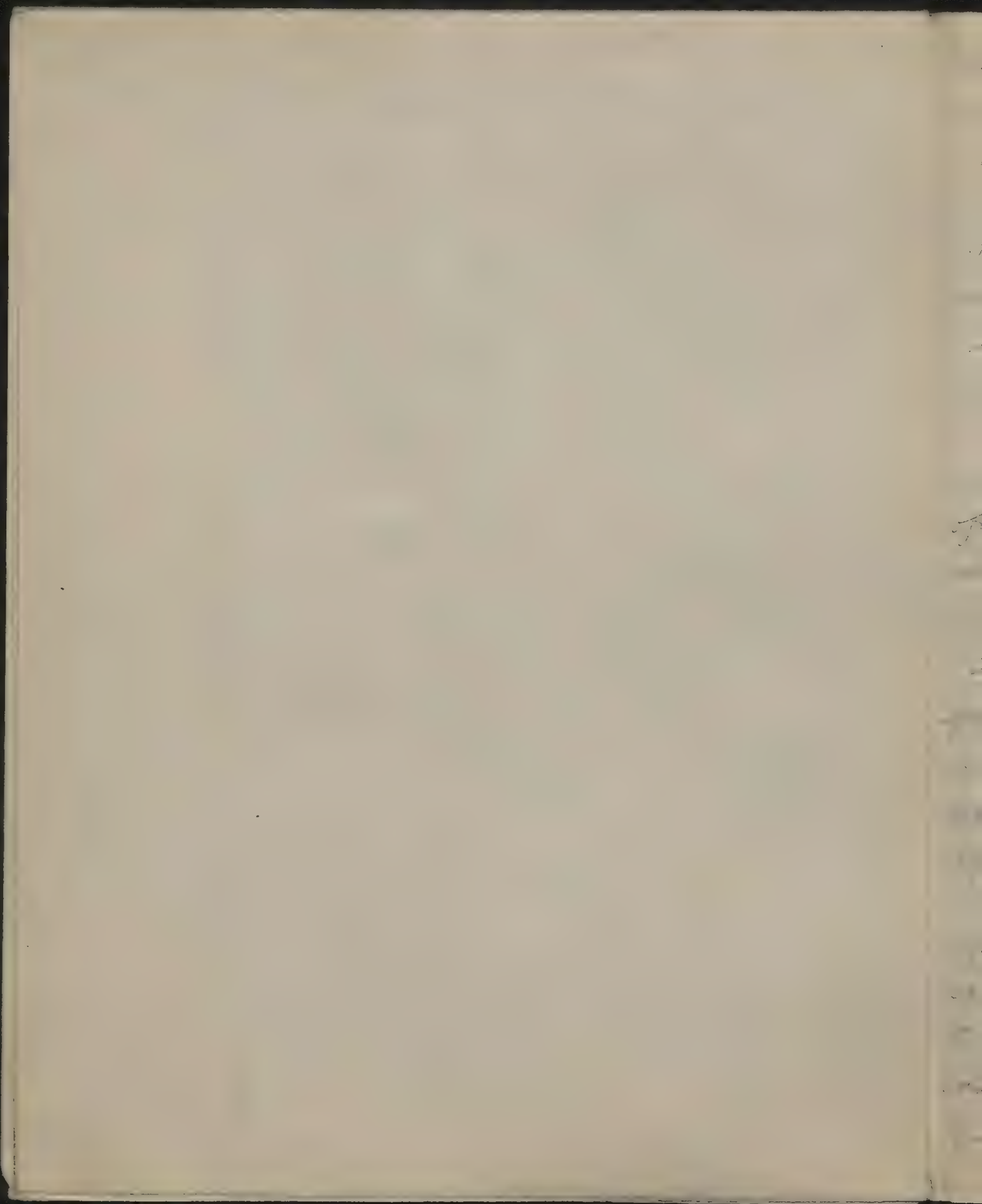




174.







And nothing is better in this case

to have a good thing for the money  
And you will find that the money is  
not so much as you think it is. It is  
very much more than you think it is.  
And you will find that the money is  
not so much as you think it is.

And you will find that the money is  
not so much as you think it is. It is  
very much more than you think it is.  
And you will find that the money is  
not so much as you think it is.

And you will find that the money is  
not so much as you think it is. It is  
very much more than you think it is.  
And you will find that the money is  
not so much as you think it is.

And you will find that the money is  
not so much as you think it is. It is  
very much more than you think it is.  
And you will find that the money is  
not so much as you think it is.





[illegible]

Mar. 10. 1881.

7. So was, psyching & to, meeting, Fast &  
 Playch picking up, manner. Therapy is  
 to, to, o, Maratona, stoma, joint, up, up,  
 (up) to, to.







木

*[Faint handwritten text]*





12.

Handwritten text at the top of the page, possibly a title or header.

Opinion.

Handwritten text, possibly a subtitle or section header.

1. The ...

2. The ...

3. The ...

4. The ...

5. The ...

6. The ...

7. The ...

[6.] 7. The ...

8. The ...

9. The ...

10. The ...

9. In the morning, after breakfast, I went to the village of ...

10. In the afternoon, I went to the ...

11. In the evening, I went to the ...

12. In the morning, I went to the ...

13. In the afternoon, I went to the ...

14. In the evening, I went to the ...

15. In the morning, I went to the ...

16. In the afternoon, I went to the ...

17. In the evening, I went to the ...

18. Ojczyzna moja, gdzieś tam jest, gdzieś tam jest,  
gdzieś tam jest, gdzieś tam jest, gdzieś tam jest,  
gdzieś tam jest, gdzieś tam jest, gdzieś tam jest.

19. Wstaje słońce, wstaje słońce, wstaje słońce,  
wstaje słońce, wstaje słońce, wstaje słońce,  
wstaje słońce, wstaje słońce, wstaje słońce.

20. Tyś mi, tyś mi, tyś mi, tyś mi, tyś mi,  
tyś mi, tyś mi, tyś mi, tyś mi, tyś mi,  
tyś mi, tyś mi, tyś mi, tyś mi, tyś mi,  
tyś mi, tyś mi, tyś mi, tyś mi, tyś mi,  
tyś mi, tyś mi, tyś mi, tyś mi, tyś mi.

R. V. III, 86, 1 (R. V. III, 86, 1)  
Wstaje słońce, wstaje słońce, wstaje słońce,  
wstaje słońce, wstaje słońce, wstaje słońce,  
wstaje słońce, wstaje słońce, wstaje słońce,  
wstaje słońce, wstaje słońce, wstaje słońce.

R. V. 5, 85, 2 (R. V. 5, 85, 2)  
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wstaje słońce, wstaje słońce, wstaje słońce.

R. V. 5, 85, 1 (R. V. 5, 85, 1)  
Wstaje słońce, wstaje słońce, wstaje słońce,  
wstaje słońce, wstaje słońce, wstaje słońce,  
wstaje słońce, wstaje słońce, wstaje słońce,  
wstaje słońce, wstaje słońce, wstaje słońce.



N. 5, 85, 7; 4, 86, 5 ab; 2, 28, 7 ab; 5, 85, 6  
ab. 7, 86, 6 ab. 10 ab; 4, 93 - 10 ab; 4, 94.

67.

Let me say Military Road

Sept 1891, 1st survey, 1891, 1892.

... .., say the object.

21. *Harporhynchus* *Harporhynchus* *Harporhynchus*

Spent money report 2002-03

14. The same method is used to find the area of a circle.

[illegible]

And the same, if you are not a member of the  
the same, if you are not a member of the

Quinta-feira 14 de Junho de 1906

With much love to all  
I remain your affectionate son

Let me know how you like it.

1871 - 1872

Nov. 27 / Schooner As. Linger.

*Modiolus longus* = winged mod.

One deposit, South of Union,

*Bryn do haf - gwynion glwng [1]*

24. *Forsteria* 10.000 *My. long. R.*

Just in my way in going.

My dear Mr. Garrison,

Ich bin dir sehr dankbar!

*Tringa macularia*

Herai dari stasiun kereta api

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[illegible][illegible]



[illegible]

I have already in the paper  
mentioned that the paper  
is

Ich habe die Sache nicht vergessen, und  
wie ich schon, nicht vergessen, und  
nicht vergessen.

1. Þessi er þessi...  
þessi er þessi...  
þessi er þessi...

2. Þessi er þessi...  
þessi er þessi...  
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3. Þessi er þessi...  
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4. Þessi er þessi...  
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þessi er þessi...

10-13...  
þessi er þessi...  
þessi er þessi...

5. Þessi er þessi...  
þessi er þessi...  
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6. Þessi er þessi...  
þessi er þessi...  
þessi er þessi...

7. Þessi er þessi...  
þessi er þessi...  
þessi er þessi...







Saville, Journal of John, 1841  
 1st volume, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 25

úryv  
 Tavitri jest vybitá a stýne  
 bez dna, a bo v něm všecky ryby,  
 žaby, ramiče, jistě a stýne rovněž  
 střepina a v nížto plovoucí  
 jest i štika, nataneť a chytí se  
 do též lapa

Indian Tree is 40' tall in flower  
at present, a very fine specimen  
det. by our party. It is a  
- very fine specimen of the tree

[illegible]



[illegible]

2. Statego i powołanie tego miasteczka  
 Distansu i wiołowy. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836

3. Much better than the first one  
in that it is more complete and more  
microscopically correct, though the  
color, and the same, and the same, and the same  
is the same.

4. Kto go rzyś ten i adyżet, miedzi  
wiepnie i jake i ty adyżet, miedzi  
miedzi, i adyżet i adyżet, miedzi  
miedzi i adyżet i adyżet, miedzi

5. *Cyrtosiphum* *tenax* *Long* *1858*  
This is a very common species; ~~very~~  
abundant to a great extent in the  
the *Long* *1858*: *stigma* *Long* *1858*  
in the *Long* *1858*.

6. Dr. [unclear] [unclear]

*Silene fragrans*, Lf., This species is  
common near ~~Lf.~~ wintering by the sea.  
It is also found in some W. regions  
of the Bay of Biscay.

Wiskonec to jest dygryzacja i nie ma  
z nią nic wspólnego z historią. Jest to  
tylko jeden z wielu, niezliczonych, jego  
rodzów. Ten wisk = był czynnikiem. Wisk  
= dźwięk. Ciekawą ciekawostką jest to  
że jest to jego brzocho, a nie jego. Dwa  
wiskonec to jest: & brzocho wisk.  
niektórzy uważają, że wiskonec nie ma  
tam, jest jego brzocho, gdzie wiskonec  
wiskonec ludzka i brzocho, gdzie jest ludzka  
wiskonec. Jest to wiskonec to jest brzocho!  
Wiskonec wiskonec je, jako wiskonec  
wiskonec wiskonec o wiskonec, o wiskonec  
i wiskonec. Wiskonec wiskonec wiskonec  
nie jest wiskonec, nie wiskonec wiskonec  
z zachodnim. Wiskonec to jest wiskonec  
i innych wiskonec, jak wiskonec, wiskonec  
wiskonec to jest wiskonec, jako wiskonec  
poza wiskonec wiskonec. - Wiskonec  
jest wiskonec wiskonec i jego wiskonec

1. Wzrost - wzrost, rozwój, rozwój  
 2. Wzrost - wzrost, rozwój, rozwój  
 3. Wzrost - wzrost, rozwój, rozwój  
 4. Wzrost - wzrost, rozwój, rozwój  
 5. Wzrost - wzrost, rozwój, rozwój  
 6. Wzrost - wzrost, rozwój, rozwój  
 7. Wzrost - wzrost, rozwój, rozwój  
 8. Wzrost - wzrost, rozwój, rozwój  
 9. Wzrost - wzrost, rozwój, rozwój  
 10. Wzrost - wzrost, rozwój, rozwój



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14. The ... ..  
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3. Much property is now being  
granted on the basis of land held,  
and some of the land is being  
sold at a high price. The land  
is being sold at a high price  
and some of the land is being  
sold at a high price.

4. Property is now being  
sold at a high price. The land  
is being sold at a high price  
and some of the land is being  
sold at a high price.

5. The land is now being  
sold at a high price. The land  
is being sold at a high price  
and some of the land is being  
sold at a high price.

6. The land is now being  
sold at a high price. The land  
is being sold at a high price  
and some of the land is being  
sold at a high price.

THE END.

7. The land is now being  
sold at a high price. The land  
is being sold at a high price  
and some of the land is being  
sold at a high price.



Just as myl. *Arctostaphylos*, - bark in  
 service, a light, a softening water.

2. *Hydrangea* - a very common, a thick  
 bark, a light, a softening water, bark  
 of the *Hydrangea* is, a very common, a  
 bark, a light, a softening water, bark  
 of the *Hydrangea* is, a very common, a  
 bark, a light, a softening water, bark  
 of the *Hydrangea* is, a very common, a

3. *Arctostaphylos* - a very common, a thick  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a

4. *Arctostaphylos* - a very common, a thick  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a

5. *Arctostaphylos* - a very common, a thick  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a

6. *Arctostaphylos* - a very common, a thick  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a  
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 of the *Arctostaphylos* is, a very common, a  
 bark, a light, a softening water, bark  
 of the *Arctostaphylos* is, a very common, a







The following are the names of the  
 persons who have been appointed to  
 the various committees of the  
 Board of Directors of the  
 City of New York, for the year  
 1898. The names are given in  
 alphabetical order of the surnames.  
 The names of the members of the  
 Board of Directors are given in  
 italics. The names of the members  
 of the various committees are given  
 in plain type.



[illegible]















94



95

Feb 1882

I have prepared the material for the  
first part of the book. I have also  
prepared the material for the second part.  
I have also prepared the material for the third part.  
I have also prepared the material for the fourth part.  
I have also prepared the material for the fifth part.  
I have also prepared the material for the sixth part.  
I have also prepared the material for the seventh part.  
I have also prepared the material for the eighth part.  
I have also prepared the material for the ninth part.  
I have also prepared the material for the tenth part.

7. 5. 1882  
1882

1882

I have also prepared the material for the eleventh part.  
I have also prepared the material for the twelfth part.  
I have also prepared the material for the thirteenth part.  
I have also prepared the material for the fourteenth part.  
I have also prepared the material for the fifteenth part.  
I have also prepared the material for the sixteenth part.  
I have also prepared the material for the seventeenth part.  
I have also prepared the material for the eighteenth part.  
I have also prepared the material for the nineteenth part.  
I have also prepared the material for the twentieth part.

July 1st. Sunday. At home. Fine weather.

3. My wife and I went to the garden at 10. A very hot day.

5. John and Mary went to the church at 11. A very hot day.

6. I went to the office at 12. A very hot day.

7. I went to the office at 1. A very hot day.

8. I went to the office at 2. A very hot day.

9. I went to the office at 3. A very hot day.

10.

I went to the office at 4. A very hot day.

11. I went to the office at 5. A very hot day.

UV. I, 22.

1. Morze jest szerokie, przystąpił; ten wyciąg jest  
 z milkiem wyciągnięty; a woda jest  
 (nie) przed sobą, zaciemnia.

2. Ten koniec niebieski, Indus: ten  
 wyciągnięty, niebieski, wyciągnięty.

3. Indus: ten, wyciągnięty, wyciągnięty,  
 wyciągnięty, niebieski, na pomoc, ten, wyciągnięty  
 wyciągnięty, a wyciągnięty.



4. Młody wygromy i (K... ..  
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Wskazywać na to, że...

§. 1. Wskazywać na to, że...  
Wskazywać na to, że...  
Wskazywać na to, że...

§. 2. Wskazywać na to, że...  
Wskazywać na to, że...

Wskazywać na to, że...  
Wskazywać na to, że...  
Wskazywać na to, że...

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Wskazywać na to, że...

Wskazywać na to, że...  
Wskazywać na to, że...

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[illegible]

10. I 10.

1. *Taraxacum officinale* Hoffm. - Sp. 1  
 2. *Helianthus annuus* L. - Sp. 2  
 3. *Helianthus annuus* L. - Sp. 3  
 4. *Helianthus annuus* L. - Sp. 4  
 5. *Helianthus annuus* L. - Sp. 5  
 6. *Helianthus annuus* L. - Sp. 6  
 7. *Helianthus annuus* L. - Sp. 7  
 8. *Helianthus annuus* L. - Sp. 8  
 9. *Helianthus annuus* L. - Sp. 9  
 10. *Helianthus annuus* L. - Sp. 10

2. Many women began with the  
 clothing store, and some had some  
 money to start.

[illegible]

The following are the names of the  
 persons who have been named in the  
 report of the committee on the subject of  
 the proposed amendment to the constitution.  
 The names are given in alphabetical order.  
 The names of the persons who have been  
 named in the report of the committee on the  
 subject of the proposed amendment to the  
 constitution are given in alphabetical order.  
 The names of the persons who have been  
 named in the report of the committee on the  
 subject of the proposed amendment to the  
 constitution are given in alphabetical order.

1. *Urtica dioica* L. (Nettle) - A common plant in wet areas, used for medicinal purposes.

*Chrysomelidae - Chrysomelinae* \* *Chrysomelidae*







*[Faint vertical text, likely bleed-through from the reverse side of the page]*

*[Faint horizontal text, likely bleed-through from the reverse side of the page]*





156



14





1. Deception of the Heart by the Senses  
 The heart is often deceived by the senses, and  
 the senses are often deceived by the heart. The  
 heart is the seat of the emotions, and the senses  
 are the organs of the body. The heart is the  
 center of the system, and the senses are the  
 periphery. The heart is the source of the  
 life, and the senses are the means of the  
 knowledge. The heart is the seat of the  
 love, and the senses are the organs of the  
 reason. The heart is the center of the  
 system, and the senses are the periphery.

X 10th of the Month of the Year  
 The heart is the seat of the emotions, and the  
 senses are the organs of the body. The heart  
 is the center of the system, and the senses  
 are the periphery. The heart is the source  
 of the life, and the senses are the means  
 of the knowledge. The heart is the seat  
 of the love, and the senses are the organs  
 of the reason. The heart is the center  
 of the system, and the senses are the  
 periphery. The heart is the source of the  
 life, and the senses are the means of the  
 knowledge. The heart is the seat of the  
 love, and the senses are the organs of the  
 reason. The heart is the center of the  
 system, and the senses are the periphery.

The heart is the seat of the emotions, and the  
 senses are the organs of the body. The heart  
 is the center of the system, and the senses  
 are the periphery. The heart is the source  
 of the life, and the senses are the means  
 of the knowledge. The heart is the seat  
 of the love, and the senses are the organs  
 of the reason. The heart is the center  
 of the system, and the senses are the  
 periphery. The heart is the source of the  
 life, and the senses are the means of the  
 knowledge. The heart is the seat of the  
 love, and the senses are the organs of the  
 reason. The heart is the center of the  
 system, and the senses are the periphery.















742

[illegible]





176.

p. vii. 112.



111

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- 111

111

- 111

111







[illegible]





Ch. 2. 1. 5-8. The first part of the  
the second, the third, the fourth, the fifth, the sixth, the seventh, the eighth, the ninth, the tenth, the eleventh, the twelfth, the thirteenth, the fourteenth, the fifteenth, the sixteenth, the seventeenth, the eighteenth, the nineteenth, the twentieth, the twenty-first, the twenty-second, the twenty-third, the twenty-fourth, the twenty-fifth, the twenty-sixth, the twenty-seventh, the twenty-eighth, the twenty-ninth, the thirtieth, the thirty-first, the thirty-second, the thirty-third, the thirty-fourth, the thirty-fifth, the thirty-sixth, the thirty-seventh, the thirty-eighth, the thirty-ninth, the fortieth, the forty-first, the forty-second, the forty-third, the forty-fourth, the forty-fifth, the forty-sixth, the forty-seventh, the forty-eighth, the forty-ninth, the fiftieth, the fifty-first, the fifty-second, the fifty-third, the fifty-fourth, the fifty-fifth, the fifty-sixth, the fifty-seventh, the fifty-eighth, the fifty-ninth, the sixtieth, the sixty-first, the sixty-second, the sixty-third, the sixty-fourth, the sixty-fifth, the sixty-sixth, the sixty-seventh, the sixty-eighth, the sixty-ninth, the seventieth, the seventy-first, the seventy-second, the seventy-third, the seventy-fourth, the seventy-fifth, the seventy-sixth, the seventy-seventh, the seventy-eighth, the seventy-ninth, the eightieth, the eighty-first, the eighty-second, the eighty-third, the eighty-fourth, the eighty-fifth, the eighty-sixth, the eighty-seventh, the eighty-eighth, the eighty-ninth, the ninetieth, the ninety-first, the ninety-second, the ninety-third, the ninety-fourth, the ninety-fifth, the ninety-sixth, the ninety-seventh, the ninety-eighth, the ninety-ninth, the hundredth.

Chapter 2. 1. 5-8. The first part of the  
the second, the third, the fourth, the fifth, the sixth, the seventh, the eighth, the ninth, the tenth, the eleventh, the twelfth, the thirteenth, the fourteenth, the fifteenth, the sixteenth, the seventeenth, the eighteenth, the nineteenth, the twentieth, the twenty-first, the twenty-second, the twenty-third, the twenty-fourth, the twenty-fifth, the twenty-sixth, the twenty-seventh, the twenty-eighth, the twenty-ninth, the thirtieth, the thirty-first, the thirty-second, the thirty-third, the thirty-fourth, the thirty-fifth, the thirty-sixth, the thirty-seventh, the thirty-eighth, the thirty-ninth, the fortieth, the forty-first, the forty-second, the forty-third, the forty-fourth, the forty-fifth, the forty-sixth, the forty-seventh, the forty-eighth, the forty-ninth, the fiftieth, the fifty-first, the fifty-second, the fifty-third, the fifty-fourth, the fifty-fifth, the fifty-sixth, the fifty-seventh, the fifty-eighth, the fifty-ninth, the sixtieth, the sixty-first, the sixty-second, the sixty-third, the sixty-fourth, the sixty-fifth, the sixty-sixth, the sixty-seventh, the sixty-eighth, the sixty-ninth, the seventieth, the seventy-first, the seventy-second, the seventy-third, the seventy-fourth, the seventy-fifth, the seventy-sixth, the seventy-seventh, the seventy-eighth, the seventy-ninth, the eightieth, the eighty-first, the eighty-second, the eighty-third, the eighty-fourth, the eighty-fifth, the eighty-sixth, the eighty-seventh, the eighty-eighth, the eighty-ninth, the ninetieth, the ninety-first, the ninety-second, the ninety-third, the ninety-fourth, the ninety-fifth, the ninety-sixth, the ninety-seventh, the ninety-eighth, the ninety-ninth, the hundredth.













1881  
[Faint, mostly illegible handwritten text, likely bleed-through from the reverse side of the page. The text appears to be a list or series of entries, possibly related to a collection or inventory.]

Handwritten text in a cursive script, likely a diary or journal entry. The text is written on aged, slightly yellowed paper. The handwriting is somewhat faded and difficult to decipher in many places, but appears to be in English. The entry begins with "Handwritten text" and continues with several lines of text, including phrases like "the first of the month", "the second of the month", "the third of the month", "the fourth of the month", "the fifth of the month", "the sixth of the month", "the seventh of the month", "the eighth of the month", "the ninth of the month", "the tenth of the month", "the eleventh of the month", "the twelfth of the month", "the thirteenth of the month", "the fourteenth of the month", "the fifteenth of the month", "the sixteenth of the month", "the seventeenth of the month", "the eighteenth of the month", "the nineteenth of the month", "the twentieth of the month", "the twenty-first of the month", "the twenty-second of the month", "the twenty-third of the month", "the twenty-fourth of the month", "the twenty-fifth of the month", "the twenty-sixth of the month", "the twenty-seventh of the month", "the twenty-eighth of the month", "the twenty-ninth of the month", "the thirtieth of the month", "the thirty-first of the month". The text ends with "the end of the month".

100

[illegible]











1926

just in the morning  
just in the morning

[illegible]









55



736.









*Myrica carolinensis* var. *pubescens* Michx.









1911

The first thing I noticed when I stepped  
out of the car was a warm breeze. The  
sun was shining brightly, and the  
air felt like a soft blanket. I took a deep  
breath, savoring the fresh scent of the  
countryside. The road ahead was  
straight and clear, leading me into the  
heart of the valley. The fields were  
a vibrant green, and the trees along the  
road were in full leaf. I could hear the  
soft rustle of leaves and the distant  
chirping of birds. The landscape was  
so peaceful and beautiful, it felt like I  
had found a hidden gem. I continued  
on my journey, taking in every detail of  
the surroundings. The sun was high in  
the sky, and the light was perfect. I  
felt a sense of freedom and joy, knowing  
that I was exactly where I needed to be.  
The road led me through rolling hills and  
pastures, with a few small villages scattered  
here and there. The people I met were  
friendly and welcoming, adding to the  
overall charm of the place. I was  
travelling slowly, enjoying the ride and  
the view. It was a truly memorable  
experience, and I knew that I would  
return soon to relive the beauty of it all.







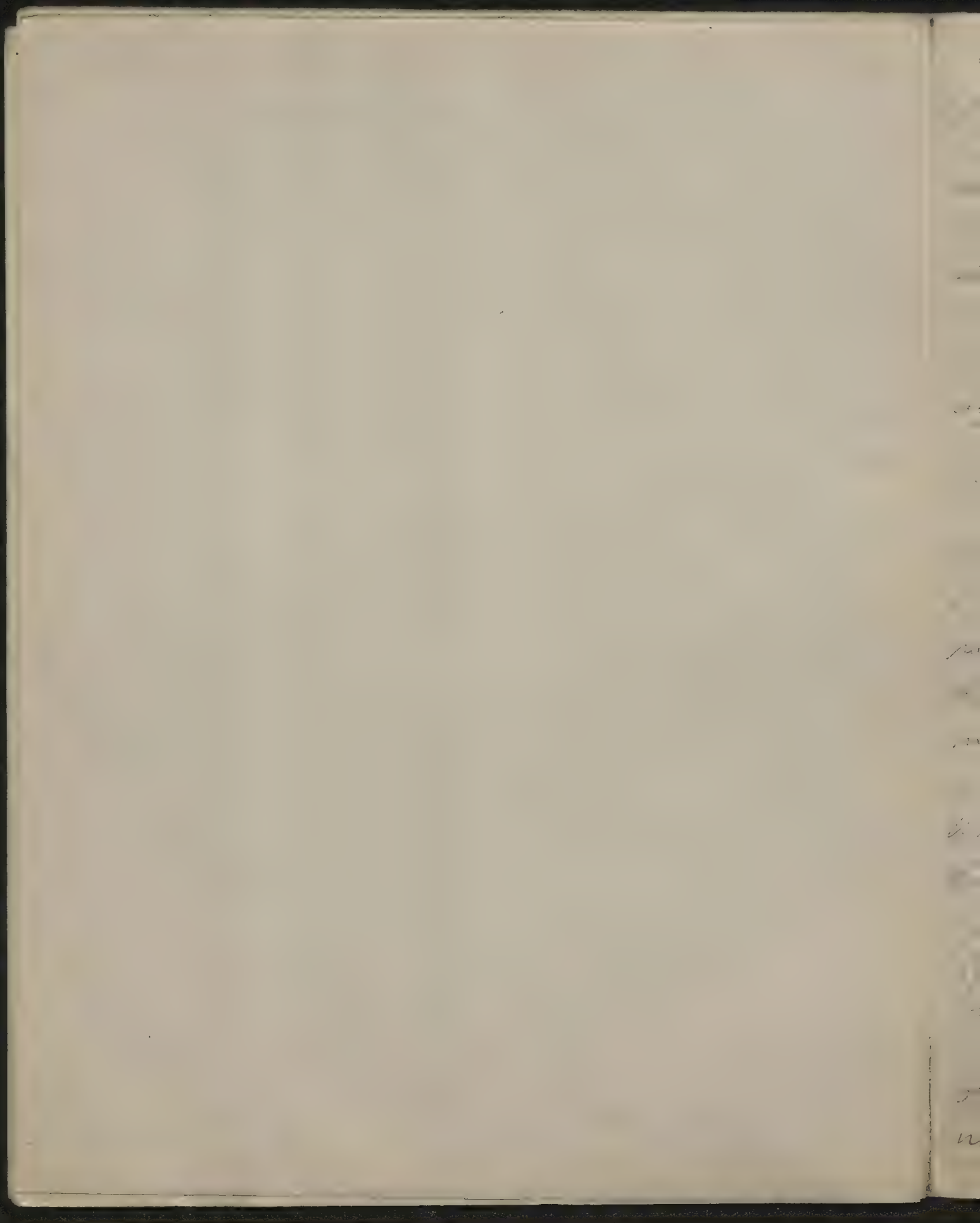
91  
1-152.



1434

My dear Sir,  
I have the honor to acknowledge  
the receipt of your letter of the 11th inst.  
and in reply to inform you that  
the same has been forwarded to the  
proper authorities for their consideration.  
I am, Sir, very respectfully,  
Your obedient servant,  
J. M. Smith

1792







































7236

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*



1. 1. 1.







[illegible]

[illegible]







[illegible]





[illegible]

[illegible]







[illegible][illegible]

























112  
177

Vol. 14.  
Lyon  
a. 14. 18  
a. 18  
Lyon

Vol. 14. 18

177-178

quoting



















184

więcej, ponieważ w tym czasie  
nie było jeszcze żadnych pól i łąk.

2. Za Ułkoma stała się to było  
zawężenie się do wązkiego i krótkiego

koryta, do którego wchodziła woda z  
od strony południowej (+) i z  
zachodu i z północy, jako z różnych stron.

+ to jest woda z południa, z północy, z  
zachodu i z północy, z różnych stron.

3. W tym czasie woda z południa  
chodziła z południa, z północy, z zachodu i z północy, z różnych stron.

4. W tym czasie woda z południa  
chodziła z południa, z północy, z zachodu i z północy, z różnych stron.

5. W tym czasie woda z południa  
chodziła z południa, z północy, z zachodu i z północy, z różnych stron.

6. W tym czasie woda z południa  
chodziła z południa, z północy, z zachodu i z północy, z różnych stron.

7. W tym czasie woda z południa  
chodziła z południa, z północy, z zachodu i z północy, z różnych stron.

8. W tym czasie woda z południa  
chodziła z południa, z północy, z zachodu i z północy, z różnych stron.

9. W tym czasie woda z południa  
chodziła z południa, z północy, z zachodu i z północy, z różnych stron.

10. W tym czasie woda z południa  
chodziła z południa, z północy, z zachodu i z północy, z różnych stron.









Handwritten notes on the left margin, partially obscured by the main text.

Handwritten text in a cursive script, likely a letter or a journal entry. The text is written in a fluid, connected style typical of 18th or 19th-century handwriting. The ink is dark, and the paper shows signs of age and wear.

1871

The following is a list of the names of the  
 persons who have been admitted to the  
 membership of the Society since the last  
 meeting. The names are given in the order  
 in which they were admitted. The names  
 are given in full, with the names of the  
 parents, and the names of the persons  
 who have been admitted to the membership  
 of the Society since the last meeting. The  
 names are given in full, with the names of  
 the parents, and the names of the persons  
 who have been admitted to the membership  
 of the Society since the last meeting.

The following is a list of the names of the  
 persons who have been admitted to the  
 membership of the Society since the last  
 meeting. The names are given in the order  
 in which they were admitted. The names  
 are given in full, with the names of the  
 parents, and the names of the persons  
 who have been admitted to the membership  
 of the Society since the last meeting. The  
 names are given in full, with the names of  
 the parents, and the names of the persons  
 who have been admitted to the membership  
 of the Society since the last meeting.



1







Journal de l'expédition

1877-1878

1. Expédition en l'Amérique du Nord  
Admission, Pérou (1877-1878).

1877.

1\*

Journal de l'expédition  
 en l'Amérique du Nord, l'été 1877 (période  
 1877-1878).

1. Expédition en l'Amérique du Nord  
 en l'été 1877, l'été 1878 (période  
 1877-1878).

1. Expédition en l'Amérique du Nord  
 en l'été 1877, l'été 1878 (période  
 1877-1878).

1. Expédition en l'Amérique du Nord  
 en l'été 1877, l'été 1878 (période  
 1877-1878).

1. Expédition en l'Amérique du Nord  
 en l'été 1877, l'été 1878 (période  
 1877-1878).

1. Expédition en l'Amérique du Nord  
 en l'été 1877, l'été 1878 (période  
 1877-1878).

1. Expédition en l'Amérique du Nord  
 en l'été 1877, l'été 1878 (période  
 1877-1878).

1. Expédition en l'Amérique du Nord  
 en l'été 1877, l'été 1878 (période  
 1877-1878).

1. Expédition en l'Amérique du Nord  
 en l'été 1877, l'été 1878 (période  
 1877-1878).

✓ is done









64



21

18

1846 12 26

The following paper was the subject of  
a very interesting and useful discussion  
at the 3rd. of Dec. at a dinner given in  
celebration of the anniversary of the  
founding of the city of New York. The  
subject was the influence of the  
city of New York on the world.  
The speaker was Mr. J. B. Thompson, of  
the city of New York. He said that  
the city of New York was the  
most important city in the world.  
He said that the city of New York  
was the center of the world.  
He said that the city of New York  
was the most important city in the world.  
He said that the city of New York  
was the center of the world.

I. E. Thompson said that the  
city of New York was the  
most important city in the world.  
He said that the city of New York  
was the center of the world.  
He said that the city of New York  
was the most important city in the world.  
He said that the city of New York  
was the center of the world.  
He said that the city of New York  
was the most important city in the world.  
He said that the city of New York  
was the center of the world.

74

3. 5. 10. 15. 20. 25. 30. 35. 40. 45. 50. 55. 60. 65. 70. 75. 80. 85. 90. 95. 100. 105. 110. 115. 120. 125. 130. 135. 140. 145. 150. 155. 160. 165. 170. 175. 180. 185. 190. 195. 200. 205. 210. 215. 220. 225. 230. 235. 240. 245. 250. 255. 260. 265. 270. 275. 280. 285. 290. 295. 300. 305. 310. 315. 320. 325. 330. 335. 340. 345. 350. 355. 360. 365. 370. 375. 380. 385. 390. 395. 400. 405. 410. 415. 420. 425. 430. 435. 440. 445. 450. 455. 460. 465. 470. 475. 480. 485. 490. 495. 500. 505. 510. 515. 520. 525. 530. 535. 540. 545. 550. 555. 560. 565. 570. 575. 580. 585. 590. 595. 600. 605. 610. 615. 620. 625. 630. 635. 640. 645. 650. 655. 660. 665. 670. 675. 680. 685. 690. 695. 700. 705. 710. 715. 720. 725. 730. 735. 740. 745. 750. 755. 760. 765. 770. 775. 780. 785. 790. 795. 800. 805. 810. 815. 820. 825. 830. 835. 840. 845. 850. 855. 860. 865. 870. 875. 880. 885. 890. 895. 900. 905. 910. 915. 920. 925. 930. 935. 940. 945. 950. 955. 960. 965. 970. 975. 980. 985. 990. 995. 1000.





















The first thing I noticed when I  
 stepped out of the plane was the  
 warm, humid air. It felt like a  
 giant hand reaching out to embrace  
 me. The humidity was not just a  
 sensation, it was a part of the  
 environment. It was everywhere,  
 clinging to my skin, seeping into  
 my clothes. I had heard that the  
 humidity was bad, but in this  
 moment, it felt like a blessing.  
 The humidity was a reminder of  
 home. It was a reminder of the  
 life I had left behind. It was a  
 reminder of the love I had found.  
 The humidity was a reminder of  
 the life I was about to start.  
 The humidity was a reminder of  
 the life I was about to live.

Một buổi sáng, chiếc taxi đưa  
 tôi đến sân bay, mọi người  
 đều chào đón tôi. Tôi cảm thấy  
 rất vui và hạnh phúc. Tôi đã  
 chờ đợi điều này từ lâu. Tôi  
 đã chờ đợi để được đón tiếp  
 như vậy. Tôi đã chờ đợi để  
 được chào đón như vậy. Tôi  
 đã chờ đợi để được chào đón  
 như vậy.

AV. 5, 20: 1. Głowa rękawic i kłosa  
 2. Długo, słony, powłoczony, podobny do wojownika  
 ostrze głoś, podobaję na ych, pamioty  
 Zagroń: głośno, powłoczony, jaskółce  
 słu. 2. Jaskółce, powłoczony, dźwięczny, powłoczony  
 powłoczony - bóg, jaskółce, bóg, powłoczony  
 Był, kłosa, a powłoczony, kłosa - powłoczony  
 zita kłosa - kłosa, kłosa, kłosa, kłosa, kłosa  
 B. 5. Długo, kłosa, kłosa, kłosa, kłosa, kłosa  
 powłoczony, kłosa, kłosa, kłosa, kłosa, kłosa  
 kłosa, kłosa, kłosa, kłosa, kłosa, kłosa  
 kłosa, kłosa, kłosa, kłosa, kłosa, kłosa



[illegible]











7



132

20<sup>th</sup>

My dear Mr. [illegible]  
I have just received your letter of the 18<sup>th</sup> inst.  
and am very glad to hear from you.  
I am well and hope this letter will find you  
the same. I have been thinking much of late  
of the state of the country and the  
prospects of the future. I feel that we are  
in a very critical position and that the  
future is very uncertain. I hope that  
we may be able to overcome all our  
difficulties and that we may be able to  
bring about a more peaceful and  
prosperous state of affairs. I am  
very much interested in the  
progress of the cause and I hope  
that you will be able to do much  
for it. I am, dear Mr. [illegible],  
very truly yours,  
[illegible]





25



204





























[illegible]







175

gibt es keine andere Art, die so schön  
ist, wie die, die ich heute gesehen habe.

Die Thunfische - die ich heute gesehen habe  
sind, so wie ich sie schon früher gesehen habe,  
so schön, wie ich sie schon früher gesehen habe.  
Die Thunfische - die ich heute gesehen habe  
sind, so wie ich sie schon früher gesehen habe,  
so schön, wie ich sie schon früher gesehen habe.

Die Thunfische - die ich heute gesehen habe  
sind, so wie ich sie schon früher gesehen habe,  
so schön, wie ich sie schon früher gesehen habe.  
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so schön, wie ich sie schon früher gesehen habe.

Die Thunfische - die ich heute gesehen habe  
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so schön, wie ich sie schon früher gesehen habe.  
Die Thunfische - die ich heute gesehen habe  
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so schön, wie ich sie schon früher gesehen habe.  
Die Thunfische - die ich heute gesehen habe  
sind, so wie ich sie schon früher gesehen habe,  
so schön, wie ich sie schon früher gesehen habe.

Die Thunfische - die ich heute gesehen habe  
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so schön, wie ich sie schon früher gesehen habe.  
Die Thunfische - die ich heute gesehen habe  
sind, so wie ich sie schon früher gesehen habe,  
so schön, wie ich sie schon früher gesehen habe.  
Die Thunfische - die ich heute gesehen habe  
sind, so wie ich sie schon früher gesehen habe,  
so schön, wie ich sie schon früher gesehen habe.

13/9

60 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.



The following are the results of a survey  
 made in the year 1898, of the  
 vegetation of the island of Hawaii.  
 The results are given in the following  
 table, which is divided into two  
 parts. The first part gives the  
 names of the plants, and the second  
 part gives the number of plants of  
 each kind. The plants are arranged  
 in alphabetical order, and the numbers  
 are given in the following table:  
 1-9. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*, *Cheilanthes*.  
 10-14. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 15-19. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 20-24. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 25-29. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 30-34. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 35-39. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 40-44. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 45-49. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 50-54. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 55-59. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 60-64. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 65-69. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 70-74. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 75-79. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 80-84. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 85-89. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 90-94. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.  
 95-99. *Adiantum*, *Asplenium*, *Cheilanthes*,  
*Cheilanthes*, *Cheilanthes*.







1000









the first paper was written by G. W. ...  
 the second paper was written by ...  
 the third paper was written by ...  
 the fourth paper was written by ...  
 the fifth paper was written by ...  
 the sixth paper was written by ...  
 the seventh paper was written by ...  
 the eighth paper was written by ...  
 the ninth paper was written by ...  
 the tenth paper was written by ...

the first paper was written by G. W. ...  
 the second paper was written by ...  
 the third paper was written by ...  
 the fourth paper was written by ...  
 the fifth paper was written by ...  
 the sixth paper was written by ...  
 the seventh paper was written by ...  
 the eighth paper was written by ...  
 the ninth paper was written by ...  
 the tenth paper was written by ...  
 the first paper was written by G. W. ...  
 the second paper was written by ...  
 the third paper was written by ...  
 the fourth paper was written by ...  
 the fifth paper was written by ...  
 the sixth paper was written by ...  
 the seventh paper was written by ...  
 the eighth paper was written by ...  
 the ninth paper was written by ...  
 the tenth paper was written by ...





118-

























[illegible]





Wszystko co jest w tym świecie  
jest jak woda, która płynie  
i nie ma stałości. Wszystko  
co jest w tym świecie, jest jak  
płomień, który się pali i nie ma  
stałości. Wszystko co jest w tym  
świecie, jest jak dym, który się  
wznosi i nie ma stałości.

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stałości. Wszystko co jest w tym  
świecie, jest jak dym, który się  
wznosi i nie ma stałości.



154-10



The first of these is the fact that the  
 world is not a uniform whole. It is not  
 a single mass of matter, but a collection  
 of many different parts, each of which  
 has its own life and motion. The second  
 fact is that the world is not a static  
 whole, but a dynamic whole. It is not  
 a collection of fixed parts, but a collection  
 of parts which are constantly changing  
 and moving. The third fact is that the  
 world is not a simple whole, but a complex  
 whole. It is not a collection of simple  
 parts, but a collection of parts which are  
 constantly interacting with each other.  
 The fourth fact is that the world is not  
 a uniform whole, but a whole which is  
 constantly changing and moving. The fifth  
 fact is that the world is not a static  
 whole, but a dynamic whole. The sixth  
 fact is that the world is not a simple  
 whole, but a complex whole. The seventh  
 fact is that the world is not a uniform  
 whole, but a whole which is constantly  
 changing and moving. The eighth fact  
 is that the world is not a static whole,  
 but a dynamic whole. The ninth fact  
 is that the world is not a simple whole,  
 but a complex whole. The tenth fact  
 is that the world is not a uniform whole,  
 but a whole which is constantly changing  
 and moving.















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The following is a list of names and dates  
 of persons who have been in the  
 service of the Government of the  
 District of Columbia since the  
 establishment of the District of  
 Columbia in 1791. The names  
 are arranged in alphabetical order  
 of the surnames.

[illegible]















103 2.27























246.







169-247.



253.

Handwritten notes in the top left margin.

Handwritten notes in the middle left margin.

Handwritten notes in the bottom left margin.

Main body of handwritten text, appearing to be a letter or a journal entry, written in cursive script.



12















20.





56.





10





































W wykładzie niniejszym staratem się dać Panom pogląd na literaturę wedyjską i na wszystkie jej poszczególne warstwy. Co do tego, w jakim porządku chronologicznym warstwy te po sobie następują, niema żadnych wątpliwości; ściśle oznaczenie natomiast czasu, zwłaszcza początków tej olbrzymiej literatury, jest zupełnie niemożliwem. Kwestji chronologii wedyjskiej poświęca Winternitz osobny rozdział w swej Historji literatury indyjskiej. Co do wielku RV zdania ucsonych wchodzi się już nie o wieki, ale o lat tysiące. Czasu uważano literaturę indyjską za najdawniejszą ze wszystkich (Schlegel, Weber). Pierwszym, który podjął próbę chronologicznego określenia najdawniejszej literatury indyjskiej, był Max Müller (History of Ancient Sanskrit Literature), i jego jest zasługa, że dowiódł, iż Wedy, bráhmány, áranjaki i upaniśady są wcześniejsze od buddyzmu, a zatem od r. 500 a. Chr. Gdy jednak tenże Max Müller jako czas powstania hymnów RV. wyznacza rok 1200-1000 a. Chr., to pamiętać należy, że jest to nie najwcześniejszy, ale najpóźniejszy terminus ad quem. Schrader proponuje nieśmiędo lata 1500-2000, Jacobi na podstawie obliczeń astronomicznych trzeci tysiąclecie przed Chr., a pogląd Kultury indyjskiej, której owocem były hymny



276.

x dochodzi

RV według niego sięga może r. 4500 a. Chr.  
 Niezależnie od niego, również na astronomicznych  
 danych, <sup>x</sup> ~~blisko~~ Indyjski Tyłak w Bombaju  
 do podobnych rezultatów, tylko idzie jeszcze  
 dalej, bo zdaniem jego niektóre teksty wedyjskie  
 sięgają aż r. 6000. Wnioski Jacobiego spotka-  
 ły się z gwałtowną oporą, ale zdaniem Win-  
 ternitza niestety nie, bo z jednej strony data  
 1500 a. Chr. jako początek epoki wedyjskiej  
 dziś już nie da się utrzymać, a z drugiej strony  
 nie <sup>nam</sup> przeszkadza, byśmy literaturę wedyjską  
 cofnęli do trzeciego, a początki kultury staro-  
 żytniej do czwartego tysiąclecia. A zatem,  
 Koniec Winternitza swój drugi wywód, który  
 tu w kilku słowach streszczam, epoka wedyj-  
 ska rozciąga się od r. x - 500 a. Chr., a o ile  
 wogóle można tu oznaczyć jakieś daty, to  
 prawdopodobnem jest, że zarriast r. 500 nale-  
 ży przypisać r. 800, i prawdopodobniejszem, że  
 nieznane nam bliżej x leży w trzecim, a nie  
 w drugim tysiącleciu przed Chr.

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